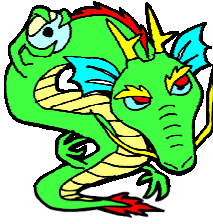


Dragon



Dialogue

Home of the "Dragons"
ISLAND CITY ACADEMY
Above and beyond!
September 13, 2019
Mr. Aaron Warren, Administrator
 (517) 663-0111
www.islandcity.org

- The 4-way test of the things I think, say, or do!
1. Is it the TRUTH?
 2. Is it FAIR to all concerned?
 3. Will it build GOOD WILL and BETTER FRIENDSHIPS?
 4. Will it be BENEFICIAL to all concerned?

| Upcoming Events & Happenings | |
|------------------------------|--|
| Sept. 17 | Volleyball Games vs CHAP: 5/6 @ 5:00, 7/8 @ 6:00 |
| Sept. 19 | Volleyball Game @ Calhoun Christian 7/8 @ 5:00 |
| Sept. 20 | Jean Day: \$1.00 Suggested Donation |
| Sept. 24 | Volleyball Games @ Jackson Patriots: 5/6 @ 4:30, 7/8 @ 5:30 |
| Sept. 25 | Early Release: 1:30 Dismissal I.C.A. Board of Directors Meeting @ 4:00 |
| Sept. 26 | Picture Day Volleyball Game @ Mar Lee: 5/6 @ 5:00, 7/8 @ 6:00 |
| Sept. 27 | Market Day in Gym: 1:30 to 2:45 |
| Sept. 30-Oct 11 | K-8 MAP Testing |
| Oct. 1 | Volleyball Game vs Jackson Prep: 7/8 @ 5:00 |
| Oct. 2 | Mid-Terms Go Home Grades 6-8 |
| Oct. 3 | Early Release: School Dismissed @ 12:15 Conferences: 1:00-6:00 Volleyball Game @ Trinity Lutheran: 5/6 @ 5:00 |
| Oct. 4 | Jean Day: \$1.00 Suggested Donation Early Release: School Dismissed @ 12:15 Conferences: 1:00-3:00 Volleyball Game @ CHAP: 5/6 @ 5:30, 7/8 @ 6:30 |
| Oct. 10 | Volleyball Game vs Calhoun Christian: 7/8 @ 5:00 |
| Oct. 18 | Jean Day: \$1.00 Suggested Donation |
| Oct. 19 | Dragons in the Woods 5K @ Burchfield Park |
| Oct. 23 | Early Release: School Dismissed @ 1:30 ICA Board of Directors Meeting @ 4:00 |
| Oct. 25 | Market Day in the Gym: 1:30-2:45 Pumpkin Walk: 6:30-8:30 |

KNOWLEDGE IS
KNOWING WHAT TO SAY.

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WISDOM IS KNOWING
WHETHER OR NOT TO
SAY IT.

The 6th, 7th & 8th grade students of Island City Academy are selling Save Around Coupon Books. Each book is \$25.00 and is filled with coupons for restaurants, stores, entertainment facilities and more. If you are interested in purchasing one please fill out the bottom portion and return with payment. Books are available for immediate delivery.

Name: _____

Number of books _____

- The lunch menu for the following week is as follows:
- | | | | | | |
|-----------|--------------------------|----------|--------------------------|------------|--------------------------|
| Monday: | 1. Little Caesar's Pizza | Tuesday: | 1. Macaroni & Cheese | Wednesday: | 1. Corn Dog Puppies |
| | 2. Cheeseburger | | 2. Hotdog | | 2. Chicken Nuggets |
| | 3. Peanut Butter & Jelly | | 3. Peanut Butter & Jelly | | 3. Peanut Butter & Jelly |
| | 4. Salad Bar | | 4. Salad Bar | | 4. Salad Bar |
| Thursday: | 1. Walking Taco | Friday: | 1. Turkey Gravy | Friday: | Cost is as follows: |
| | 2. Chicken Sandwich | | 2. Bosco Sticks | | • \$2.75 for lunch |
| | 3. Peanut Butter & Jelly | | 3. Peanut Butter & Jelly | | • \$1.00 extra entrée |
| | 4. Salad Bar | | 4. Salad Bar | | • \$1.00 per slice |